

Problem of Evil Class

Review Questions

Week 5

1. To what do we refer when we speak of the experiential problem of evil?
2. In contrast to the logical problem of evil, where does the experiential problem of evil chiefly lie?
3. Why does the experiential problem of evil require a different “apologetic” than the logical problem of evil?
4. Why is the desire of Martha and Mary to be with Jesus so striking?
5. What was Jesus’ disposition upon seeing the mourning sisters and friends of Lazarus?
6. How did the mourners understand Jesus’ weeping?
7. What are the two things that we learn from Jesus about His “apologetic” for the experiential problem of evil?
8. What can we do to apply this apologetic when we encounter someone who is experiencing great evil or suffering in their life?
9. Why should we be very careful what we say to someone who is suffering?
10. What are some things that we can say to a person who is in the midst of the experience of great evil or suffering?